

Sunday June 21, 2020 | Dimanche, le 21 juin 2020

Jesus came to what was his own... and to all who received him,
who believed in his name, he gave power to become children of God, ^{John 1:11-12}

Il est venu chez lui... Certains pourtant l'ont accueilli ; ils ont cru en lui.
A tous ceux-là, il a accordé le privilège de devenir enfants de Dieu. ^{Jean 1:11-12}

Welcome: A day to remember and give thanks for our Fathers.

God the Creator, the strength of the people, we honor you. Listen to the thoughts of your people. We respect the truth of your spirit world and care for your creations to the east, to the south, to the west and to the north. We honor you by deeds and not words. We live by the ways you have entrusted to us within the circle of life.

(Announcements follow at bottom of the service)

...

Our opening hymn - On Eagle's Wings - <https://youtu.be/y22IG4Z49Lo>

You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord: "My refuge, my rock in whom I trust!"
And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
The snare of the fowler will never capture you
And famine will bring you no fear
Under His wings your refuge, His faithfulness your shield
And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
You need not fear the terror of the night
Nor the arrow that flies by day
Though thousands fall about you, near you it shall not come
And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone
And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
And hold you, hold you in the palm of His hand

Today we celebrate the National Indigenous Day of Prayer!

Alleluia! Christ is Risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God on High

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect - *Let us pray* - Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

Proclaiming the Word - A reading from Isaiah 40:25-31

²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? ²⁸Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless. ³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the Lord shall renew their strength, *they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.*

The word of the Lord

Thanks be to God

Psalm 19 God's Glory in Creation and the Law

The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge.

There is no speech, nor are there words; their voice is not heard;

yet their voice goes out through all the earth, and their words to the end of the world.
In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes; the fear of the Lord is pure, enduring for ever; the ordinances of the Lord are true and righteous altogether.

More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.

Moreover by them is your servant warned; in keeping them there is great reward.

But who can detect their errors? Clear me from hidden faults.

Keep back your servant also from the insolent; do not let them have dominion over me.

Then I shall be blameless, and innocent of great transgression.

Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.

A reading from Philippians 4:4-9

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord

Thanks be to God

Our gradual hymn, The Heavens Declare Thy Glory, Lord - Psalm 19

<https://youtu.be/awEvICRZ3WQ>

The heav'ns declare Thy glory, Lord,
In every star Thy wisdom shines
But when our eyes behold Thy Word,
We read Thy Name in fairer lines.

The rolling sun, the changing light,
And nights and days, Thy power confess
But the blest volume Thou hast writ
Reveals Thy justice and Thy grace.

Sun, moon, and stars convey Thy praise
Round the whole earth, and never stand:
So when Thy truth begun its race,
It touched and glanced on every land.

Nor shall Thy spreading Gospel rest
Till through the world Thy truth has run,
Till Christ has all the nations blest
That see the light or feel the sun.

Great Sun of Righteousness, arise,
Bless the dark world with heav'nly light;
Thy Gospel makes the simple wise,
Thy laws are pure, Thy judgments right.

Thy noblest wonders here we view
In souls renewed and sins forgiv'n;
Lord, cleanse my sins, my soul renew,
And make Thy Word my guide to Heaven.

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

JOHN 1:1-18 The Word Became Flesh

¹In the beginning was the Word, and the Word was with God, and the Word was God.
²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵*The light shines in the darkness*, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John.
⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."'
¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon: All God's Children - Rev Brian Perron

An Anthem of Reflection: You Have Put On Christ

<https://youtu.be/lchwV-gfCIE>

Affirmation of Faith - The Apostles' Creed

Let us confess our faith, as we say,

I BELIEVE in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

We believe in the love of God, embodied in the person of Jesus, spread through the cosmos by the Holy Spirit. Amen.

The Prayers of the People

Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your Community, the Church, The Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers.

In peace, we pray to you, Lord God,

We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it

Teach us and show us the way.

We call upon the mountains and tundra, the high green valleys and prairies filled with wildflowers, the snows, the summits of intense silence, and we ask that they:

Teach us and show us the way.

We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they:

Teach us and show us the way.

We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to:

Teach us and show us the way.

We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

Teach us and show us the way.

We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to:

Teach us and show us the way.

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. **Amen**

Confession and Absolution

Come, let us return to the lord and say:

Creator God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; in Jesus Christ our Lord.

Absolution

The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. **Amen.**

Greeting of Peace

The peace of the Lord be always with you.

And also with you.

*And let the peace of Christ rule in your hearts,
to which indeed you were called in the one body. Col 3:15*

The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Prayer over the Gifts

Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. **Amen.**

Blessed are you, Lord God of all creation: through your goodness we have this bread and this wine to set before you, which earth has given and human hands have made. It will become for us the bread of life and the cup of salvation.

Blessed be God forever.

The Great Thanksgiving

God the Creator is here.

God's Spirit is with us.

Lift up your hearts

We lift them to God the Creator

Let us give thanks to God

It is right to offer our thanks and praise.

And now we give you thanks because through Jesus Christ, you have given us the spirit of discipline, that we may triumph over evil and grow in grace; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. God the Creator, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we say,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness. We marvel at your creation. You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator. Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be. On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take eat, this is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering, we make our offering. By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. Make us holy, so that we respectfully receive this feast and serve you in each other. United in Christ, and surrounded by all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever. **Amen.**

And now we say the Lord's Prayer.

[The Lord's Prayer](#) -

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

The Breaking of Bread

Whoever comes to me shall not hunger
and whoever believes in me shall never thirst.

The Communion

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the People of God.
Thanks be to God.

Prayer after Communion

Let us Pray - Jesus Christ, our leader, you are the Son of the Creator. Today we became your children today we became your grandchildren. We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness completed in beauty. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

The Dismissal

In the name of the Light that came into the world go in peace.
Thanks be to God. Alleluia

Our closing hymn - Blest Be the God of Israel <https://youtu.be/pk0UGCb9Jcw>

1. Blest be the God of Israel, who comes to set us free,
who visits and redeems us, who grants us liberty.
The prophets spoke of mercy, of rescue and release;
God shall fulfill the promise to bring the gift of peace.
 2. Now from the house of David a child of grace has come,
a Saviour who will lead us to our eternal home.
Before him goes his herald, forerunner in the way,
the prophet of salvation, the messenger of day.
 3. On those who live in darkness the sun begins to rise,
the dawning of forgiveness up on the sinner's eyes,
to guide the feet of pilgrims along the paths of peace.
Oh bless our God and Saviour with songs that never cease!
- ...

Announcements -

Prayers for Andrew, our Organist,

Andrew is undergoing extensive tests for his breathing, please keep him in your thoughts and prayers, of which he has much faith and gratitude for.

Process of reopening

Please note that Reopening Guidelines have been shared with Diocesan Council this week and have been sent to all clergy, wardens and treasurers.

At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal *would not open before September 6th*. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines.

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming week.

<https://www.montreal.anglican.ca/covid19-response>

HOW WE GOT HERE FROM THERE - Bishop Ken Genge - krlrg@telus.net

Second edition hot off the presses, ready for mailing. Order direct from your previous priest of St-Barnabas; Cost: Book \$32.00 + mailing \$16.24 = \$48.24

Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Chanel of Les Jardins:
Wednesdays at 3:00pm and Saturday mornings at 9:15am.

Our Media sources

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends.

Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to [95, avenue Lorne, Saint-Lambert, QC J4P 2G7](#). Your ongoing donations are critical at this time and remain completely confidential.

Regarding **discretion and confidentiality**, all donations and mail are received and opened only by our Church Treasurer, so complete confidentiality is assured. And this includes any donations to PWRDF, in memory of John Lee. The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

Speaking of Neighbours...

The ECS Food Bank operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

Here are items that they need:

(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)
canned vegetables
canned fruit/applesauce
peanut butter *(not large size)*
loaves of bread *(they can freeze them)*
canned meals
frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stocking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message. Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are

able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post For more information visit <http://st-barnabaschurch.com/volunteers> always welcomed

Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

Share your stories

Send us an email at barnabas@bellnet.ca of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

Brian and Joyce

The Reverend Brian Perron
St-Barnabas St-Lambert

Visit us on [Facebook](#) and our St-Barnabas [website](#)

A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.
Keep my Sabbaths as holy rest days, signposts between me and you,
signalling that I am God, your God. *Ezekiel 20 :20*



s+Barnabas

95, avenue Lorne, Saint-Lambert, QC J4P 2G7 – 450-672-5560

email: barnabas@bellnet.ca

Please visit our website: www.st-barnabaschurch.com

Like us on Facebook: <https://www.facebook.com/SaintBarnabasSaintLambert/>

On-line giving: [http://st-barnabaschurch.com/ways to donate to st-barnabas](http://st-barnabaschurch.com/ways%20to%20donate%20to%20st-barnabas)