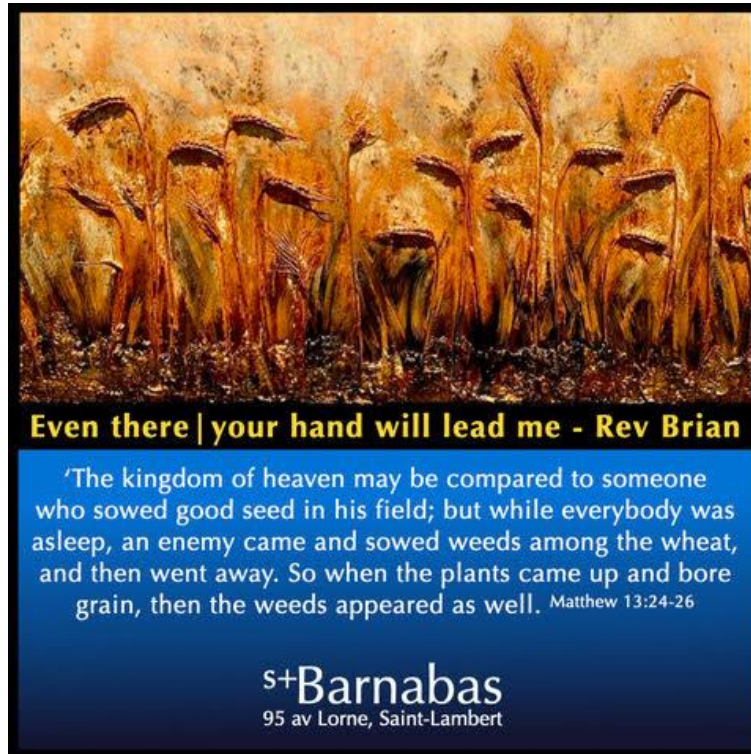


Sunday July 19, 2020 | Dimanche, le 19 juillet 2020

We encourage you to click on our [audio link](#) and follow along with the service bulletin that continues below. At the end of the service are announcements, and updates from others who have been in contact. Please, keep in touch and let us know how you are, and stay tuned for our Wednesday service with bulletin.



"I will open my mouth in parables,
I will utter things hidden since the creation of the world." Matthew 13:35

J'énoncerai des paraboles,
je dirai des secrets |cachés depuis la création du monde Matthieu 13:35

Welcome:

St-Barnabas will be reopening in September, therefore, we have begun the process of how to reopen as safely as possible. In the meantime for reasons of safety, there should be no entry into our church facilities without prior agreement from management.

...

Our opening hymn - #555 - O God Of Bethel, by whose Hand – Washington National Cathedral <https://youtu.be/J8iTd0Ky9PQ>

O God of Bethel, by whose hand
thy people still are fed,
who through this weary pilgrimage
hast all our fathers led;

Our vows, our prayers, we now present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.

Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.

O spread thy covering wings around
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

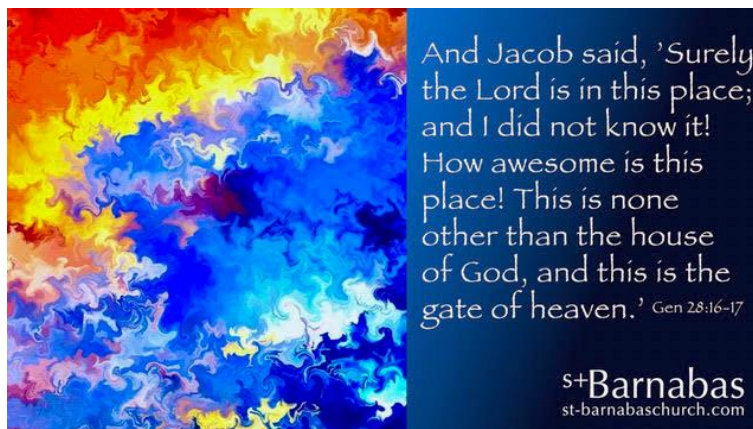
And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God on High

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect - Let us pray - Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



Proclaiming the Word - A reading from Genesis 28:10-19 *Jacob's Dream at Bethel*

¹⁰Jacob left Beer-sheba and went towards Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' ¹⁶Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' ¹⁷And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' ¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called that place Bethel.

The word of the Lord

Thanks be to God



Psalm 139

O Lord, you have searched me and known me.

You know when I sit down and when I rise up; you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways.

Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain it.

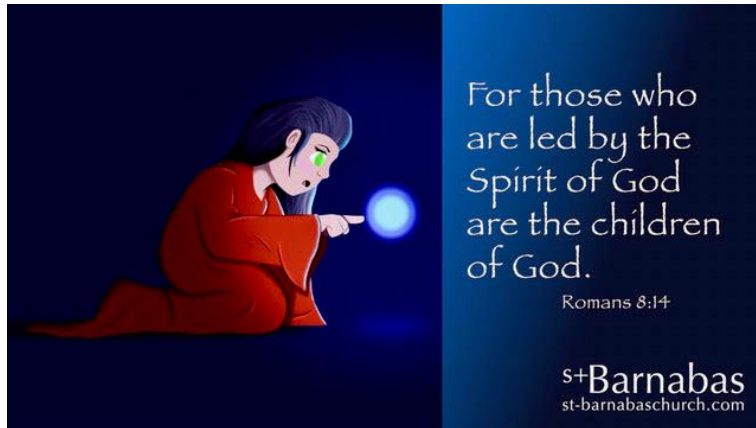
Where can I go from your spirit? Or where can I flee from your presence?

If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.

If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.

If I say, 'Surely the darkness shall cover me, and the light around me become night', I hate them with perfect hatred; I count them my enemies.

Search me, O God, and know my heart; test me and know my thoughts.



A reading from Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Future Glory

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The word of the Lord

Thanks be to God

Our gradual hymn - #474 - Jesus, Where'er Thy People Meet <https://youtu.be/A8f6g2dcZqA>

Jesus, where'er Thy people meet,
There they behold Thy mercy-seat;
Where'er they seek Thee, Thou art found,
With grace and mercy to abound.

For Thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring Thee where they come,
And going, take Thee to their home.

Dear Shepherd of Thy chosen few,
Thy former mercies here renew;
Here, to our waiting hearts, proclaim
The sweetness of Thy saving Name.

Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring Thy light before our eyes.

Lord, we are few, but Thou art near;
Nor short Thine arm, nor deaf Thine ear;
Oh, rend the heavens, come quickly down,
And make our waiting hearts Thine own.

Command Thy blessing in this hour;
And as the Spirit full of pow'r
With life and vision fill this place,
That all Thy purpose we may trace.

O Thou, our Head, our Life, our Guide,
May nought in life or death divide
The saints in Thy communion blessed,
That all Thy fulness be expressed.



'The one who sows the good seed
is the Son of Man; the field is the
world, and the good seed are the
children of the kingdom; the weeds
are the children of the evil one,
and the enemy who sowed them
is the devil; the harvest is the
end of the age, and the reapers
are angels.

Matthew 13:37-38

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The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.

MATTHEW 13:24-43 *The Parable of Weeds among the Wheat*

²⁴He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of

the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Jesus Explains the Parable of the Weeds

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon: Even There – Your Hand will Lead Me - Rev Brian Perron



The Use of Parables

Matthew 13:34 Jesus told the crowds all these things in parables; without a parable he told them nothing. ³⁵This was to fulfil what had been spoken through the prophet: 'I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.'

An Anthem of Reflection: I Cannot Hide From You (Psalm 139) <https://youtu.be/4IyaS-vy-Hs>

You have looked into my heart,
You know everything about me,
You see my deepest thoughts,

In every corner of my soul,
Each single step I take,
And all my words before I speak them,
Every place that I have been,
And every place that I will go.

I cannot hide from You,
You know me all too well,
There's no story of my life,
That your memory could not tell,
I can ride the morning wings,
Till I'm completely out of view,
Whether in dark or light,
I cannot hide from You.

Long before I drew first breath,
You already knew my secrets,
You watched as I was formed,
Out of sight from human eyes,
Your spirit is with me,
And I am always in Your presence,
When I sit and I stand,
When I sleep and when I rise.

I cannot hide from You,
You know me all too well,
There's no story of my life,
That your memory could not tell,
I can ride the morning wings,
Till I'm completely out of view,
Whether in dark or light,
I cannot hide from You.

Turn my heart,
From wicked ways,
Search the whispers of my mind,
And lead me on the road,
That will take me home,
To everlasting life.

I cannot hide from You,
You know me all too well,
There's no story of my life,
That your memory could not tell,
I can ride the morning wings,
Till I'm completely out of view,
But whether in dark or light,
Every moment of my life
I cannot hide from You.

Affirmation of Faith - The Apostles' Creed

Let us confess our faith, as we say,

I BELIEVE in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes everyone and invites them to the Lord's table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Greeting of Peace

The peace of the Lord be always with you.

And also with you.

*And let the peace of Christ rule in your hearts,
to which indeed you were called in the one body. ^{Col 3:15}*

The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Praise God from Whom all blessings flow,
Praise Him all creatures, here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

The Lord's Prayer -

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

The Breaking of Bread

Whoever comes to me shall not hunger

and whoever believes in me shall never thirst.

The Communion

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the People of God.

Thanks be to God.

Prayer after Communion

Let us Pray - O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.
Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

The Dismissal

In the name of the Light that came into the world go in peace.

Thanks be to God. Alleluia

Our closing hymn - #593 - O God of Every Nation https://youtu.be/OfvR_NL6MHk

O God of every nation,
of every race and land,

redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.

From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!

Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.

Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.

....

And a Postlude... [Another beautiful version of Psalm 139 - Far Too Wonderful - by Shane & Shane](https://youtu.be/GmsgYY-INf8)
<https://youtu.be/GmsgYY-INf8>

Announcements -

Prayers for Andrew Staples, our Organist,

Thank you for your ongoing prayers, the operation was successful in that it fulfilled the hopes and wishes of the doctors. And Andrew is now recovering at home. Please keep Andrew in your thoughts and prayers, of which he has much faith and gratitude for. He is a miracle, Amen O Gracious God! *Now faith is being sure of what we hope for and certain of what we do not see.* Hebrews 11:1

We're Getting Ready

We have been doing more than just cleaning. All the floors have been stripped and waxed to a beautiful sheen. "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished." Matthew 12:44

Process for our reopening

Please note that Reopening Guidelines have been shared with Diocesan Council and have been sent to all clergy, wardens and treasurers. At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal *would not open before September 6th*. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines.

[Moments with Bishop Mary episode 3 on Protocols for Reopening Churches](#)

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming weeks:

<https://www.montreal.anglican.ca/covid19-response>

Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins: **Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.**

Our Media pages, FaceBook, and through email,

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends.

Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to **95, avenue Lorne, Saint-Lambert, QC J4P 2G7**. Your ongoing donations are critical at this time and remain completely confidential.

Regarding *discretion and confidentiality*, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured. The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

Speaking of Neighbours...

The ECS Food Bank operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not

receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

Here are items that they need:

(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post

For more information visit http://st-barnabaschurch.com/volunteers_always_welcomed

Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

Share your stories

Send us an email at barnabas@bellnet.ca of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

Brian and Joyce

The Reverend Brian Perron
St-Barnabas St-Lambert

Visit us on [Facebook](#) and our St-Barnabas [website](#)

A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.
Keep my Sabbaths as holy rest days, signposts between me and you,
signalling that I am God, your God. *Ezekiel 20 :20*



^{s+}Barnabas

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