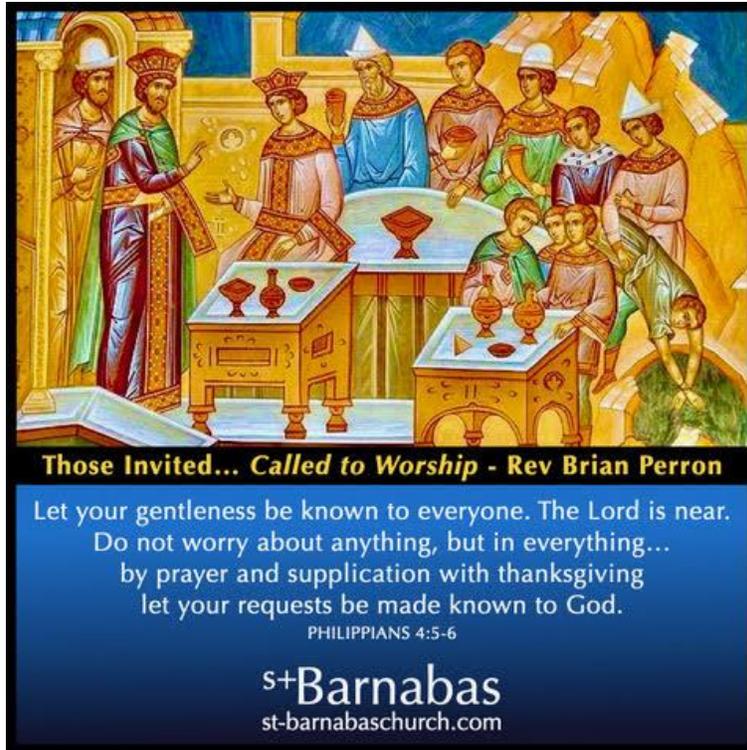


October 11, 2020 | le 11 octobre 2020

We encourage you to follow along with the service bulletin that continues below.  
Announcements and updates follow at the end of the service.



He cut down cedars, It is used as fuel for burning; some of it he takes and warms himself, he kindles a fire and bakes bread. But he also fashions a god and worships it; he makes an idol and bows down to it. Isaiah 44:14-15

Il a coupé des cèdres. Or, l'homme se sert de ces bois pour les brûler, il en prend une part pour se chauffer, il allume le feu pour y cuire son pain. Avec le même bois, il fait un dieu, et il l'adore ; il fabrique une idole et se prosterne devant elle. Ésaïe 44:14-15

**Welcome:**

On Friday morning, we received a call from the daughter of *Jewel Rimmer*. While *Jewell* was looking out her window Friday morning admiring the beautiful day, Jewel became tired, and left us to be with her Lord... Rest in Peace dear beloved servant of the Lord. May Jesus receive you in his ever-loving arms.

Immediately following today's service, Joyce and I will be on vacation, returning with the midweek service on Wednesday, October 21st. All inquiries can be sent to [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) which will be monitored by one of our directors/wardens. God bless and stay safe.

This coming Friday, October 16 is World Food Day. See more information at the end of this bulletin.

**Process of reopening:** St-Barnabas was open again today, October 11th, for our 10 am service. We were pleased to welcome our maximum of 25 parishioners and guests.

**Please let us know preferably by email: [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) or phone (450) 672-5560, if you plan to attend our October 18th service and include a list of the people who will be attending with you; remember to bring your masks.**

*In the meantime, for reasons of safety, there should be no entry into our church facilities without prior agreement from management.*

...

Opening Hymn – Judge Eternal, Throned in Splendor <https://youtu.be/2iprlaDyHoM>

Judge eternal, throned in splendor,  
Lord of lords and King of kings,  
with thy living fire of judgment  
purge this land of bitter things;  
solace all its wide dominion  
with the healing of thy wings.

Still the weary folk are pining  
for the hour that brings release,  
and the city's crowded clangor  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

Crown, O God, thine own endeavor;  
cleave our darkness with thy sword;  
feed all those who do not know thee  
with the richness of thy word;  
cleanse the body of this nation  
through the glory of the Lord.

#### THE PENITENTIAL RITE

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. *1 John 1.8, 9*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

#### MORNING PRAYER

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

#### THE INVITATORY

The Lord is full of compassion and mercy: O come, let us worship.

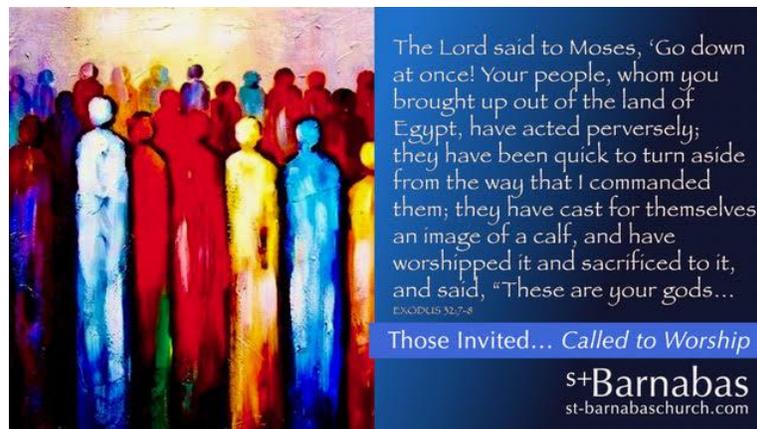
#### JUBILATE - Psalm 100

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.**

**Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name.**

**For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**



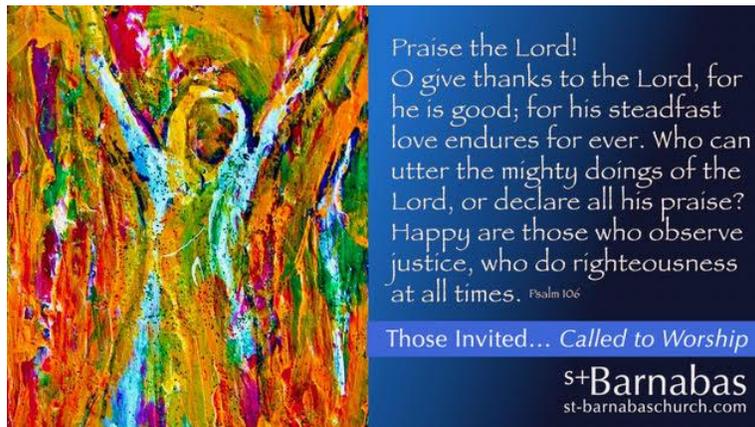
#### Proclaiming the Word - A reading from Exodus 32:1-14

<sup>1</sup>When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' <sup>2</sup>Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' <sup>3</sup>So all the people took off the gold rings from their ears, and brought them to Aaron. <sup>4</sup>He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' <sup>5</sup>When Aaron saw this, he built an altar before it; and Aaron made proclamation and

said, 'Tomorrow shall be a festival to the Lord.' <sup>6</sup>They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. <sup>7</sup>The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" <sup>9</sup>The Lord said to Moses, 'I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' <sup>11</sup>But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." <sup>14</sup>And the Lord changed his mind about the disaster that he planned to bring on his people.

*The word of the Lord*

### **Thanks be to God**



### **Psalm 106 A Confession of Israel's Sins**

Praise the Lord! O give thanks to the Lord, for he is good; for his steadfast love endures for ever.

**Who can utter the mighty doings of the Lord, or declare all his praise?**

Happy are those who observe justice, who do righteousness at all times.

**Remember me, O Lord, when you show favour to your people; help me when you deliver them; that I may see the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory in your heritage.**

Both we and our ancestors have sinned; we have committed iniquity, have done wickedly.

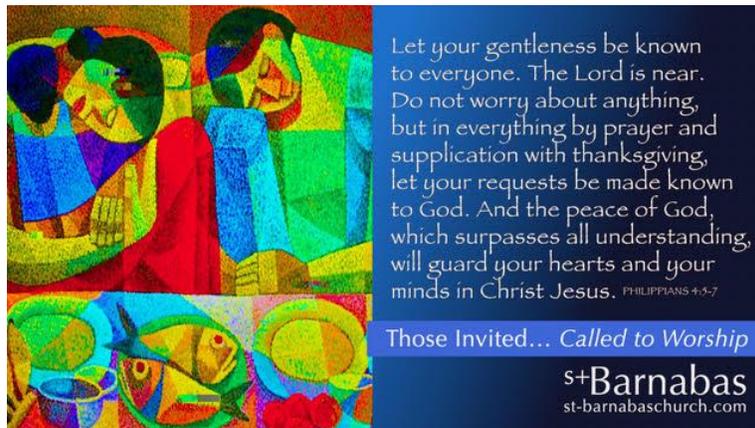
**They made a calf at Horeb and worshipped a cast image.**

They exchanged the glory of God for the image of an ox that eats grass.

**They forgot God, their Saviour, who had done great things in Egypt,**

## wondrous works in the land of Ham, and awesome deeds by the Red Sea.

Therefore he said he would destroy them— had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them.



### A READING FROM Philippians 4:1-9

<sup>1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

#### *Exhortations*

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

#### *The word of the Lord*

### **Thanks be to God**

Gradual Hymn – O Holy City, Seen of John <https://youtu.be/vYiAy86S0HI>

O holy city, seen of John,  
where Christ, the Lamb, does reign,  
within whose four-square walls shall come  
no night, nor need, nor pain,  
and where the tears are wiped from eyes  
that shall not weep again!

O shame to us who rest content  
while lust and greed for gain  
in street and shop and tenement  
wring gold from human pain,

and bitter lips in deep despair  
cry, "Christ has died in vain!"

Give us, O God, the strength to build  
the city that has stood  
too long a dream; whose laws are love,  
whose ways are servant-hood,  
and where the sun that shines becomes  
your grace for human good.

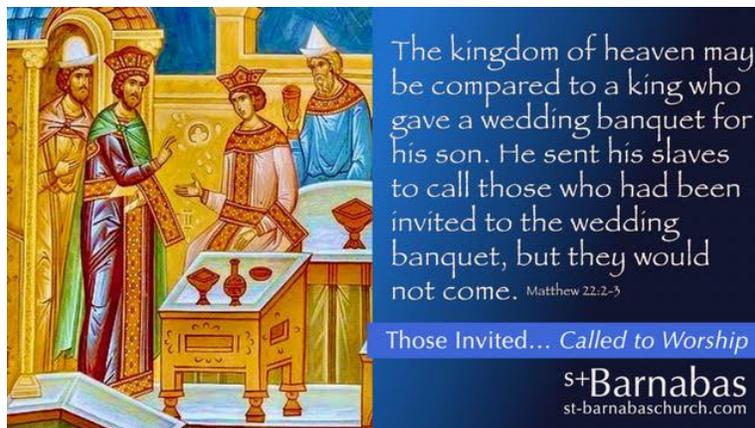
Already in the mind of God  
that city rises fair.

Lo, how its splendor challenges  
the souls that greatly dare,  
and bids us seize the whole of life  
and build its glory there.

### The Gospel

The Holy Gospel of our Lord Jesus Christ according to MATTHEW 22:1-14

**Glory to you, Lord Jesus Christ.**



### MATTHEW 22:1-14 *The Parable of the Wedding Banquet*

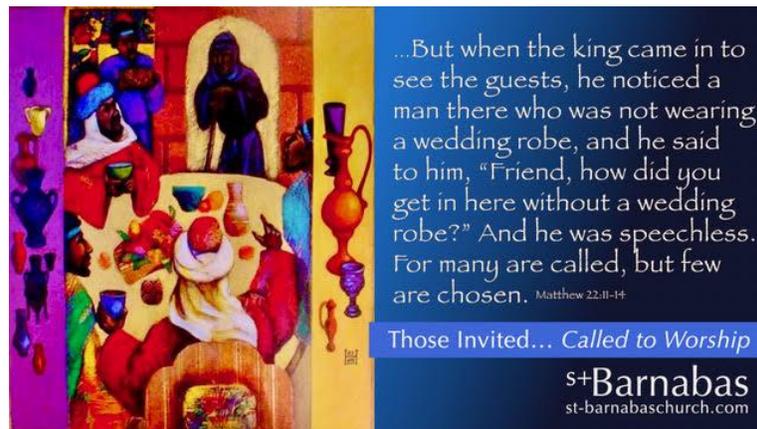
<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, maltreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, "The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet." <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, "Friend, how did you get in here without a

wedding robe?" And he was speechless.<sup>13</sup> Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." <sup>14</sup>For many are called, but few are chosen.'

*The Gospel of Christ.*

**Praise to you, Lord Jesus Christ.**

Sermon: Those Invited - Called to Worship! – The Reverend Brian Perron



Anthem of Reflection: Behold the Lamb – Stuart Townend <https://youtu.be/ACHPwx7EGQA>

Behold the Lamb who bears our sins away,  
Slain for us - and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King.

The body of our Saviour Jesus Christ,  
Torn for you - eat and remember  
The wounds that heal, the death that brings us life  
Paid the price to make us one.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.

The blood that cleanses every stain of sin,  
Shed for you - drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King.

And so with thankfulness and faith we rise  
To respond, - and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.  
As we share in His suffering  
We proclaim Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King

#### AFFIRMATION OF FAITH - HEAR, O ISRAEL

**Hear, O Israel, the Lord our God, the Lord is one.  
Love the Lord your God with all your heart, with all your soul, with all your  
mind, and with all your strength.  
This is the first and the great commandment.  
The second is like it: Love your neighbour as yourself.  
There is no commandment greater than these.**

#### INTERCESSIONS AND THANKSGIVINGS

**“O Lord, you have taught us that without love, whatever we do is worth  
nothing: Send your Holy Spirit and pour into our hearts your greatest gift,  
which is love, the true bond of peace and of all virtue, without which whoever  
lives is accounted dead before you. Grant this for the sake of your only Son  
Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now  
and ever. Amen.”**

#### GREETING OF PEACE

The peace of the Lord be always with you.  
**And also with you.**

#### THE COLLECT

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your  
Spirit within us, that we, being renewed both in body and mind, may worship you in  
sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever.

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*And let the peace of Christ rule in your hearts,  
to which indeed you were called in the one body. Col 3:15*

Closing Hymn – #371 – To God be the Glory <https://youtu.be/-15v9iworAU>

To God be the glory, great things he has done!

So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin,  
and opened the life gate that we may go in.

*Refrain:*

Praise the Lord, praise the Lord,  
let the earth hear his voice!  
Praise the Lord, praise the Lord,  
let the people rejoice!  
O come to the Father thro' Jesus the Son,  
and give him the glory, great things he has done!

O perfect redemption, the purchase of blood!  
To ev'ry believer the promise of God;  
the vilest offender who truly believes,  
that moment from Jesus forgiveness receives. *Refrain*

Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be  
our wonder, our transport, when Jesus we see. *Refrain*

DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace. **Amen.**

...

*Postlude: Remembrance* <https://youtu.be/kH5cQcLS-Nc>

*This is a time for us to meditate in quiet reflection and prayer.*

Oh, how could it be  
That my God would welcome me  
Into this mystery?  
Say, "take this bread, take this wine"  
Now the simple made divine  
For any to receive...

*Chorus*

By Your mercy we come to Your table  
By Your grace You are making us faithful  
Lord, we remember You  
And remembrance leads us to worship  
And as we worship You  
Our worship leads to communion  
We respond to Your invitation  
We remember You

See His body, His blood  
Know that He has overcome  
Every trial that we will face

None too lost to be saved  
None too broken or ashamed  
All are welcome in this place... *Chorus*

Dying, You destroyed our death  
Rising, You restored our life  
Lord Jesus, come in glory  
Lord Jesus, come in glory... *Chorus*

...

### Announcements -

Our lectionary readings for next week, Sunday October 18: "Lead us Heavenly Father | *Lead us!*" [Exodus 33:12-23; Psalm 99: 1 Thessalonians 1:1-10; Matthew 22:15-22](#)

### Process of reopening St-Barnabas Guidelines for everyone's safety and well being

- All parishioners are requested to wear a mask for the duration of the service.
- There will be no singing or Eucharist.
- Exit will be through the hallway connecting to the Dart Hall office door.
- Please sanitize your hands when leaving.
- Socializing after the service in the church building will not be allowed during Phase 2.
- Socializing outside the church in small groups will be allowed at your own discretion.
- Cleaning products are available in the washrooms for you to clean up after use.

Please let us know preferably by email: [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) or by phone: (450) 672-5560, **if you plan to attend our October 18th service, include a list of people who will be attending with you and remember to bring your masks.** Visit our website for more information & updates: [http://www.st-barnabaschurch.com/st-barnabas\\_home](http://www.st-barnabaschurch.com/st-barnabas_home)

*"Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished"* Matthew 12:44

### Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#), [St-Barnabas CanadaHelps](#), or our new [PayPal link](#), or as always through Canada Post to: 95, avenue Lorne, Saint-Lambert, QC J4P 2G7. Your ongoing donations are critical at this time.

Regarding **discretion and confidentiality**, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured.

### Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins: Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.

The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

[Speaking of Neighbours...](#)

**This coming Friday, October 16 is World Food Day.** To mark this occasion, our Foodbank Team (Betty Grant, Linda Smith and John Todoschuck from St. Andrew's and our ecumenical friends from St. Francis, St. Lambert United, St. Barnabas and Good Sheppard) are organizing a Food Drive to stock the Foodbank shelves that are getting quite empty again. They write: "We thank all of you in our community who so generously donated non-perishable food items to our Foodbank during the early months of the Covid-19 lockdown. We are kindly asking for donations again to help people in need now that the season of Thanksgiving is upon us and to recognize the importance of WORLD FOOD DAY on October 16. Therefore, if you are able and willing, you can bring any non-perishables (canned or dried food) on Friday, October 16 or 23 from 10:00 -14:00 to St. Andrew's Church, 496 Birch (side door). Put your food items in the hall or in the bin under the porch. Your food donations will be gratefully received and used with appreciation."

~The Ecumenical Community Services (ECS) Team ~

Of course, donations can also be brought to St-Barnabas on Sunday mornings when we come to worship. Please spread the word to our parishioners who are able to help.

For more info visit: [http://www.st-barnabaschurch.com/community\\_ministry](http://www.st-barnabaschurch.com/community_ministry)

### Stay connected through our social media links:

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we send twice a week. I encourage you to share these posts and this bulletin with your families and friends, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. Ezekiel 20 :20

# s+Barnabas

95 av Lorne, Saint-Lambert

email: [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca)

Please visit our website: [www.st-barnabaschurch.com](http://www.st-barnabaschurch.com)

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