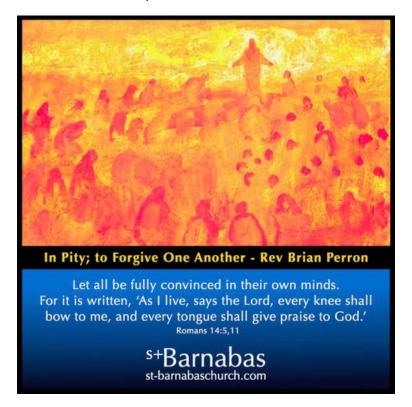
# September 13, 2020 | le 13 septembre 2020

We encourage you to follow along with the service bulletin that continues below.

Announcements and updates follow at the end of the service.



Let all be fully convinced in their own minds. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' Romans 14:5,11

à chacun d'avoir une pleine conviction en lui-même. Car il est écrit : Aussi vrai que je vis, dit le Seigneur, tout genou ploiera devant moi et toute langue me reconnaîtra comme Dieu. Romains 14:5,11

#### Welcome:

Process of reopening: St-Barnabas was open again today, September 13, for our 10 am service. We were pleased to welcome over 40 parishioners and guests. Please see the update following at the end of the service concerning the procedures and guidelines to attend St-Barnabas next week's 10 am Sunday service. In the meantime, for reasons of safety, there should be no entry into our church facilities without prior agreement from management.

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Our opening hymn - Hymn #306 - O for a Thousand Tongues to Sing <a href="https://youtu.be/7XVwx0fG1oY">https://youtu.be/7XVwx0fG1oY</a>

O for a thousand tongues to sing My great Redeemer's praise,

The glories of my God and King, The triumphs of His grace.

Jesus! the name that charms our fears, That bids our sorrows cease, 'Tis music in the sinner's ears, 'Tis life and health and peace.

He breaks the power of canceled sin, He sets the prisoner free; His blood can make the foulest clean; His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb, Your loosened tongues employ; Ye blind, behold your Savior come; And leap, ye lame, for joy.

My gracious Master and my God, Assist me to proclaim, To spread thro' all the earth abroad, The honors of Thy name.

## THE PENITENTIAL RITE

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1.8, 9

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.** 

# MORNING PRAYER

Lord, open our lips,

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

#### THE INVITATORY

The Lord is full of compassion and mercy: O come, let us worship.

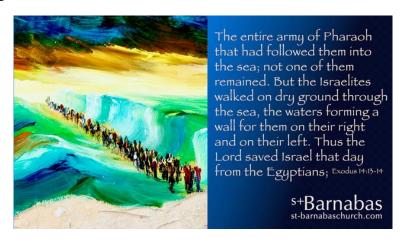
## JUBILATE - Psalm 100

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name.

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.



# Proclaiming the Word - A reading from EXODUS 14:19-31

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. <sup>21</sup>Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

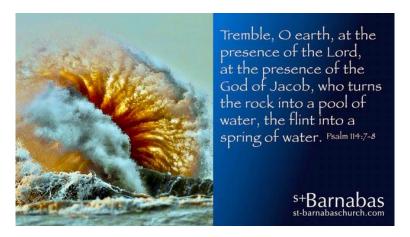
# The Pursuers Drowned

<sup>26</sup>Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right

and on their left. <sup>30</sup>Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The word of the Lord

## Thanks be to God



Psalm 114 God's Wonders at the Exodus

When Israel went out from Egypt, the house of Jacob from a people of strange language,

Judah became God's sanctuary, Israel his dominion.

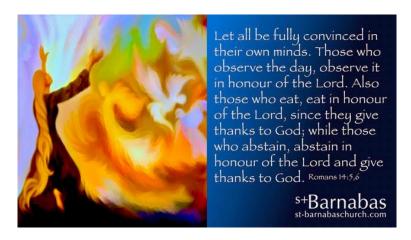
The sea looked and fled; Jordan turned back.

The mountains skipped like rams, the hills like lambs.

Why is it, O sea, that you flee? O Jordan, that you turn back?

O mountains, that you skip like rams? O hills, like lambs?

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob, who turns the rock into a pool of water, the flint into a spring of water.



# A READING FROM ROMANS 14:1-12 Do Not Judge Another

<sup>14</sup> Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass

judgement on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. <sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. <sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. <sup>10</sup>Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. <sup>11</sup>For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' <sup>12</sup>So then, each of us will be accountable to God.

The word of the Lord

## Thanks be to God

Our gradual hymn -Hymn #341 - God of Mercy, God of Grace https://youtu.be/gh0JsJQBkKE

God of mercy, God of grace, show the brightness of your face. Shine upon us, Savior, shine; fill your world with light divine; all your saving health extend unto earth's remotest end.

Let the people praise you, Lord; be by all that live adored. Let the nations shout and sing glory to their gracious King; at your feet their tribute pay, and your holy will obey.

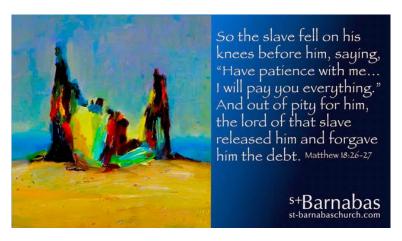
Let the people praise you, Lord; earth shall then its fruits afford. Unto us your blessing give; we to you devoted live, all below and all above, one in joy and light and love.

#### The Gospel

The Holy Gospel of our Lord Jesus Christ according to MATTHEW 18:21-35 *Glory to you, Lord Jesus Christ.* 

## MATTHEW 18:21-35 Forgiveness

<sup>21</sup>Then Peter came and said to Jesus, `Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' <sup>22</sup>Jesus said to him, `Not seven times, but, I tell you, seventy-seven times.



# The Parable of the Unforgiving Servant

<sup>23</sup> For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." <sup>29</sup>Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." 30 But he refused; then he went and threw him into prison until he should pay the debt. <sup>31</sup>When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow-slave, as I had mercy on you?" 34And in anger his lord handed him over to be tortured until he should pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister\* fromyour heart.'

The Gospel of Christ.

## **Praise to you, Lord Jesus Christ.**

Sermon: In Pity; to Forgive One Another - The Reverend Brian Perron

An Anthem of Reflection: Help Us Accept Each Other https://youtu.be/ SGYwXkLzUA

Help us accept each other as Christ accepted us; teach us as sister, brother, each person to embrace. Be present, Lord, among us and bring us to believe we are ourselves accepted and meant to love and live.

Teach us, O Lord, your lessons, as in our daily life we struggle to be human and search for hope and faith. Teach us to care for people, for all not just for some, to love them as we find them or as they may be come.

Let your acceptance change us, so that we may be moved in living situations to do the truth in love; to practice your acceptance until we know by heart the table of forgiveness and laughter's healing art.

Lord, for today's encounters with all who are in need, who hunger for acceptance, for righteousness and bread, we need new eyes for seeing, new hands for holding on: renew us with your Spirit; Lord, free us, make us one!

# AFFIRMATION OF FAITH - HEAR, O ISRAEL

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

## INTERCESSIONS AND THANKSGIVINGS

"O Lord, you have taught us that without love, whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen."

## **GREETING OF PEACE**

The peace of the Lord be always with you.

And also with you.

## THE COLLECT

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body.  $^{Col\ 3:15}$ 

Our closing hymn - Hymn #398 - Let Us, With a Gladsome Mind https://youtu.be/7P cI1eeLJM

Let us, with a gladsome mind, Praise the Lord, for he is kind: For his mercies aye endure, Ever faithful, ever sure.

Let us blaze his Name abroad, For of gods he is the God: For his mercies aye endure, Ever faithful, ever sure.

He with all commanding might Filled the new-made world with light: For his mercies aye endure, Ever faithful, ever sure.

He the gold-tressèd sun Caused all day his course to run: For his mercies aye endure, Ever faithful, ever sure.

The horned moon to shine by night, Mid her spangled sisters bright: For his mercies aye endure, Ever faithful, ever sure.

All things living he doth feed, His full hand supplies their need: For his mercies aye endure, Ever faithful, ever sure.

Let us, with a gladsome mind, Praise the Lord, for he is kind: For his mercies aye endure, Ever faithful, ever sure.

## **DISMISSAL**

Let us bless the Lord.

## Thanks be to God.

The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace. **Amen.** 

## And a Postlude:

Hymn #29 - In Christ There Is No East Or West - Dale Wood <a href="https://youtu.be/i7XDsPm36pE">https://youtu.be/i7XDsPm36pE</a>

This is a time for us to meditate in quiet reflection and prayer.

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#### Announcements -

Our lectionary readings for next week, Sunday Sept 20: "The Same; *First and Last"* EXODUS 16:2-15; PSALM 105:1-6, 37-45; PHILIPPIANS 1:21-30; MATTHEW 20:1-16

# Process of reopening St-Barnabas Guidelines for everyone's safety and well being

- All parishioners are requested to wear a mask for the duration of the service.
- There will be no singing or Eucharist.
- Exit will be through the hallway connecting to the Dart Hall office door.
- Please sanitize your hands when leaving.
- Socializing after the service in the church building will not be allowed during Phase 2.
- Socializing outside the church in small groups will be allowed at your own discretion.
- Cleaning products are available in the washrooms for you to clean up after use.

Please let us know by email: <u>barnabas@bellnet.ca</u> or by phone: (450) 672-5560, if you plan to attend our September 20th service. Please provide a list of the people who will be attending with you and remember to bring your masks. Please visit our website for information & updates: <a href="http://www.st-barnabaschurch.com/st-ba

## Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins: Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.

The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

# Our Media pages, FaceBook, and through email,

Please click, like and share our <u>Facebook</u> page, visit our St-Barnabas <u>website</u> and forward this bulletin to friends.

## Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online though links found on the <a href="St-Barnabas on-line">St-Barnabas on-line</a> Donations Page. It's easy; by e-Transfer or St-Barnabas CanadaHelps, or through Canada Post to 95, avenue Lorne, Saint-Lambert, QC J4P 2G7. Your ongoing donations are critical at this time and remain completely confidential. Regarding discretion and confidentiality, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured.

# Stay connected

Listen to our on-line messages posted on our <u>St-Barnabas website</u> and <u>Facebook</u> page, as well as in the emails that we send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

## Share your stories

Send us an email at <a href="mailto:barnabas@bellnet.ca">barnabas@bellnet.ca</a> of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to

brighten the lives of others, and stay safe.

## Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

Brian and Joyce

The Reverend Brian Perron St-Barnabas St-Lambert

# A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws. Keep my Sabbaths as holy rest days, signposts between me and you, signalling that I am God, your God. Ezekiel 20:20





email: <a href="mailto:barnabas@bellnet.ca">barnabas@bellnet.ca</a>

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