

## Trinity Sunday, June 7, 2020 | Dimanche, le 7 juin 2020

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit... *Matthew 28:19*

Allez donc dans le monde entier, faites des disciples parmi tous les peuples, baptisez-les au nom du Père, du Fils et du Saint-Esprit... *Matthieu 28:19*

### Welcome and Announcements

#### Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Chanel of Les Jardins: Wednesdays at 3:00pm and Saturday mornings at 9:15am.

#### Our Media sources

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends. For example; click, like and share: <https://www.facebook.com/SaintBarnabasSaintLambert/>

#### Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#).

It's easy; either by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or as always, through Canada Post. Your ongoing donations are critical at this time.

See more announcements following at bottom of the service

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### **Alleluia! Christ is Risen.**

*Our opening hymn, Holy, Holy, Holy, hymn #1 in Common Praise is so beloved of congregations around the English-speaking world. Written by bishop Reginald Heber during the early 1800s when he was vicar in Hodnet, England. Very interestingly it was published at a time when hymn singing was prohibited by the Church of England and so we thank bishop Heber for his efforts to reverse the "no singing in church" policy of the church at that time. During this time of social distancing let us sing this hymn proud in the knowledge that it's included in almost every hymnal imaginable. A. Staples*

Holy, Holy, Holy - Polk Street United Methodist Church, Amarillo TX  
<https://www.youtube.com/watch?v=sCwoGEstM88>

### Common Praise #1

**1** Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and Mighty!  
God in Three Persons, blessed Trinity!

**2** Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert, and art, and evermore shalt be.

**3** Holy, Holy, Holy! though the darkness hide Thee,  
Though the eye of sinful man, thy glory may not see:  
Only Thou art holy, there is none beside Thee,  
Perfect in power in love, and purity.

Alleluia! Christ is Risen.

**The Lord is risen indeed. Alleluia!**  
May his grace and peace be with you.  
**May he fill our hearts with joy.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

### Glory to God on High

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect** - *Let us pray* - Almighty and everliving God, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

## Proclaiming the Word - A reading from GENESIS 1:1-2:4

### Six Days of Creation and the Sabbath

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, 'Let there be light'; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup>And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.' And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup>Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup>God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' <sup>29</sup>God said, 'See, I have given you every plant yielding seed that is upon the

face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. <sup>2:1</sup> Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

*The word of the Lord*

**Thanks be to God**

### Psalm 8 Divine Majesty and Human Dignity

O Lord, our Sovereign, how majestic is your name in all the earth!

**You have set your glory above the heavens.**

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

**When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are human beings that you are mindful of them, mortals that you care for them?**

Yet you have made them a little lower than God, and crowned them with glory and honour.

**You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.**

O Lord, our Sovereign, how majestic is your name in all the earth!

### A reading from 2 CORINTHIANS 13:11-13

<sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*The word of the Lord*

**Thanks be to God**

Our *gradual hymn*, [To God be the Glory](#) is a homage to the former Trinity Memorial Church in NDG. Written by Fanny Crosby, an American mission worker, poet, lyricist, and composer. It's sung here by the Harvard University Choir, however, St-Barnabas' choir sang with Trinity Memorial at a festival occasion and I can still recall how enthusiastically the congregation sang this hymn, just like we do at St-Barnabas.

*A. Staples*

To God Be the Glory - Harvard University Choir  
<https://www.youtube.com/watch?v=726GfrYALoM>

### Common Praise #371

**1** To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin,  
and opened the life gate that we may go in.

*Refrain:*

*Praise the Lord, praise the Lord,  
let the earth hear his voice!  
Praise the Lord, praise the Lord,  
let the people rejoice!  
O come to the Father thro' Jesus the Son,  
and give him the glory, great things he has done!*

**2** O perfect redemption, the purchase of blood!  
To ev'ry believer the promise of God;  
the vilest offender who truly believes,  
that moment from Jesus forgiveness receives. [*Refrain*]

**3** Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be  
our wonder, our transport, when Jesus we see. [*Refrain*]

### The Gospel

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to MATTHEW

**Glory to you Lord Jesus Christ.**

### MATTHEW 28:16-20 *The Commissioning of the Disciples*

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshipped him; but some doubted. <sup>18</sup>And Jesus came and said to them, 'All authority in heaven and on earth has been given to me.

<sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

*The Gospel of Christ.*

**Praise to you, Lord Jesus Christ.**

Sermon: Go, to all Creation! - Rev Brian Perron

[The sending Gospels: Matthew 28:16-20; Mark 16:14-18; John 21:1-14](#)

Anthem of Reflection: I Will Go - *by Steve Green*

[https://youtu.be/7\\_hmGbbqmxA](https://youtu.be/7_hmGbbqmxA)

Affirmation of Faith - The Apostles' Creed

*Let us confess our faith, as we say,*

**I BELIEVE in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

The Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence*

*Most merciful God,*

**we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Greeting of Peace

The peace of the Lord be always with you.

**And also with you.**

And *let the peace of Christ* rule in your hearts,  
to which indeed you were called in the one body. *Col 3:15*

## The Celebration of the Eucharist

The Doxology | King's Cadence :06 / 1:11

<https://www.youtube.com/watch?v=YdxoXiH6AmY>

## Prayer over the Gifts

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

## The Great Thanksgiving

The Lord be with you.

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

And now we give you thanks because through Jesus Christ, you have given us the spirit of discipline, that we may triumph over evil and grow in grace; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we say, **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*En lui, tu nous as délivrés du mal et tu nous as rendus dignes de nous tenir en ta présence. En lui, tu nous as fait passer de l'erreur à la vérité, du péché à la justice, de la mort à la vie.*

On the night Jesus was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. *Do this for the remembrance of me.*" After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, *do this for the remembrance of me.*" Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### The Lord's Prayer

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

#### The Breaking of Bread

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

#### The Communion

The gifts of God for the People of God.

**Thanks be to God.**

### Prayer after Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

May you be blessed with the courage and ability of the Holy Spirit to make disciples of all nations, teaching them to know and understand the the word of Jesus Christ. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

### The Dismissal

Go forth to love one another, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia**

*Our closing hymn, [Lift High the Cross](#) is such a powerful hymn to lyrics by George W. Kitchin (1827-1912) and modified by Michael R. Newbolt in 1916. It is obvious that the original written at the height of WWI are powerful indeed, sung here by the choir of Norwich Cathedral. The version in Common Praise does not use any of the original lyrics except the refrain so we hear today the original powerful words of Christ's love.*

*A. Staples*

Lift High the Cross - Norwich Cathedral Choir, from their album 23 Favourite Hymns  
<https://www.youtube.com/watch?v=7nGaT8QnYRE>

**1** Come, brethren, follow where our Captain trod, our King victorious, Christ the Son of God.

*Refrain: Lift high the cross, the love of Christ proclaim, Till all the world adore His sacred Name.*

**2** Let every race and every language tell of him who saves our souls from death and hell. [*Refrain*]

**3** From farthest regions let their homage bring, and on his Cross adore their Savior King. [*Refrain*]

**4** Set up thy throne, that earth's despair may cease beneath the shadow of its healing peace. [*Refrain*]

**5** For thy blest Cross which doth for all atone creation's praises rise before thy throne.  
[Refrain]

[http://openhymnal.org/Lyrics/Lift\\_High\\_The\\_Cross-Crucifier.html](http://openhymnal.org/Lyrics/Lift_High_The_Cross-Crucifier.html)

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## Announcements

### Your Tithes and Offerings

You may continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to 95, avenue Lorne, Saint-Lambert, QC J4P 2G7.

And this includes any donations to PWRDF, in memory of [John Lee](#).

Your ongoing donations are critical at this time and remain completely confidential.

Regarding **discretion and confidentiality**, all donations and mail are received and opened only by our Church Treasurer, so complete confidentiality is assured.

The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

### Speaking of Neighbours...

**The ECS Food Bank** operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

#### ***Here are items that they need:***

*(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)*

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stocking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items.

**Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post

For more information visit [http://st-barnabaschurch.com/volunteers\\_always\\_welcomed](http://st-barnabaschurch.com/volunteers_always_welcomed)

### Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we'll see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time.

Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

Visit us on [Facebook](#) and our St-Barnabas [website](#)

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. *Ezekiel 20 :20*



**s+Barnabas**

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