

Wednesday August 5, 2020 | mercredi, le 5 août 2020

Joyce and I will be on vacation as of Saturday, August 8, so for today, we have prepared a Eucharist service with this Sunday's readings for you.

[GENESIS 37:1-4, 12-28; PSALM 105:1-6, 16-22, 45C; ROMANS 10:5-15; MATTHEW 14:22-33](#)

For the next two weeks while we are on vacation, we invite you to enjoy some re-runs of our services found on our archives web page: http://www.st-barnabaschurch.com/sermon_archives - where we've been theologically

We encourage you to click on our [audio link](#) and follow along with the service bulletin that continues below. At the end of the service are announcements, and updates from others who have been in contact.



Beautiful Feet - of Good News - Rev Brian Perron

Early in the morning Jesus came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, they cried out in fear, 'It is a ghost!'. Immediately Jesus spoke to them saying, 'Take heart, it is I; do not be afraid.'

Matthew 14:25-27

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And how are they to proclaim him unless they are sent?
As it is written, 'How beautiful are the feet of those who bring good news!' Romans 10:15

Et comment y aura-t-il des gens pour l'annoncer s'ils ne sont pas envoyés ?

Aussi est-il dit dans l'Écriture :

Qu'ils sont beaux les pas de ceux qui annoncent de bonnes nouvelles ! Romains 10:15

Welcome:

St-Barnabas will be reopening in September, therefore, we have begun the process of how to reopen as safely as possible. In the meantime for reasons of safety, [there should be no entry into our church facilities without prior agreement from management.](#)

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Our opening hymn - Hymn #173 - Creator of the Earth and Sky <https://youtu.be/bcdb4pFSGIs>

Creator of the earth and sky,
ruling the firmament on high,
clothing the day with robes of light,
blessing with gracious sleep the night.

That rest may comfort weary men,
and brace to useful toil again,
and soothe awhile the harassed mind,
and sorrow's heavy load unbind.

Day sinks; we thank thee for thy gift;
night comes; and once again we lift
our prayer and vows and hymns that we
against all ills may shielded be.

Thee let the secret heart acclaim,
thee let our tuneful voices name,
round thee our chaste affections cling
thee sober reason own as King.

That when black darkness closes day,
and shadows thicken round our way,
faith may no darkness know, and night
from faith's clear beam may borrow light.

Rest not, my heaven born mind and will;
rest, all the thoughts and deeds of ill;
may faith its watch unwearied keep,
and cool the dreaming warmth of sleep.

From cheats of sense, Lord, keep me free;
and let my heart's depth dream of thee;
let not my envious foe draw near,
to break my rest with any fear.

Pray we the Father and the Son,
and Holy Ghost: O Three in One,
blest Trinity, whom all obey,
guard thou thy sheep by night and day.

...

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

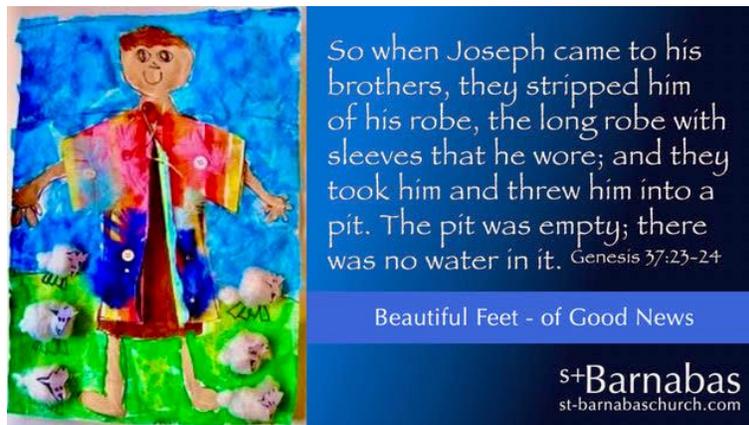
And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God on High

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect - *Let us pray* - Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



Proclaiming the Word - A reading from Genesis 37:1-4, 12-28

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan.

²This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Joseph Is Sold by His Brothers

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' ¹⁴So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, 'What are you seeking?' ¹⁶'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' ¹⁷The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, 'Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' ²¹But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his

life.' ²²Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it. ²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. ²⁹When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes. ³⁰He returned to his brothers, and said, 'The boy is gone; and I, where can I turn?' ³¹Then they took Joseph's robe, slaughtered a goat, and dipped the robe in the blood. ³²They had the long robe with sleeves taken to their father, and they said, 'This we have found; see now whether it is your son's robe or not.' ³³He recognized it, and said, 'It is my son's robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.' ³⁴Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son for many days. ³⁵All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, 'No, I shall go down to Sheol to my son, mourning.' Thus his father bewailed him. ³⁶Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

The word of the Lord

Thanks be to God



God sent Joseph who was sold as a slave. His feet were hurt with shackles, his neck was put in a collar of iron; until what he had said came to pass, yet the word of the Lord kept testing him. The king made him lord of his house, and ruler of all his possessions, to instruct his officials at his pleasure, and to teach his elders wisdom. That they might keep his statutes and observe his laws. Praise the Lord! Psalm 105

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Psalm 105 God's Faithfulness to Israel

O give thanks to the Lord, call on his name, make known his deeds among the peoples.

Sing to him, sing praises to him; tell of all his wonderful works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Seek the Lord and his strength; seek his presence continually.

Remember the wonderful works he has done, his miracles, and the judgements he has uttered, O offspring of his servant Abraham, children of Jacob, his chosen ones.

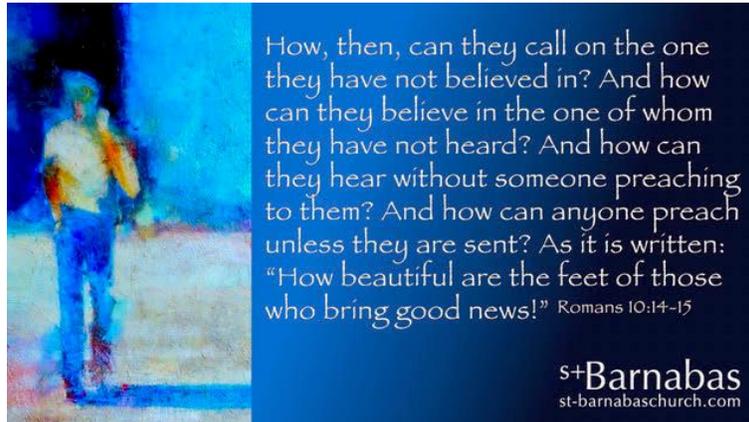
When he summoned famine against the land, and broke every staff of bread, he had sent a man ahead of them, Joseph, who was sold as a slave.

His feet were hurt with fetters, his neck was put in a collar of iron; until what he had said came to pass, the word of the Lord kept testing him.

The king sent and released him; the ruler of the peoples set him free.

He made him lord of his house, and ruler of all his possessions, to instruct his officials at his pleasure, and to teach his elders wisdom.

That they might keep his statutes and observe his laws. Praise the Lord!



A reading from Romans 10:5-15 Salvation Is for All

⁵Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). ⁸But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.' ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

The word of the Lord

Thanks be to God

Our gradual hymn – Hymn #432 - Jesus Calls Us, O'er the Tumult

<https://youtu.be/m2EWiVscDBk>

Jesus calls us o'er the tumult
of our life's wild, restless sea;
day by day his sweet voice soundeth,
saying "Christian, follow me."

As, of old, apostles heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us; by thy mercies,
Savior, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

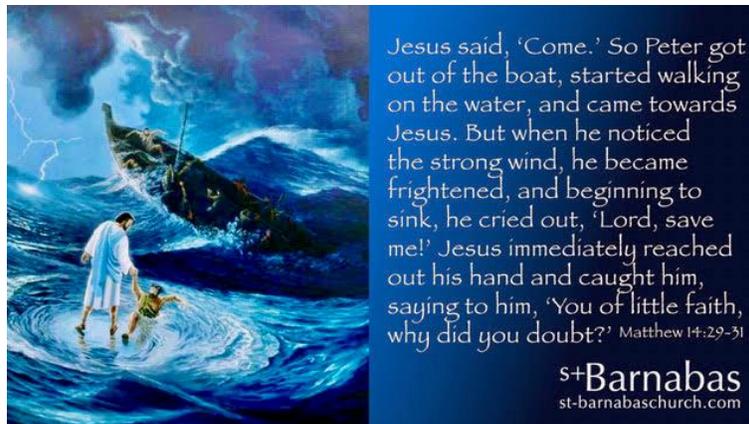
The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.



Jesus said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' Matthew 14:29-31

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Matthew 14:22-33 Jesus Walks on the Water

²²Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' ²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the

strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon: Beautiful Feet - of Good News - Rev Brian Perron

Genesis 37:5-11 Once Joseph had a dream, and when he told it to his brothers, they hated him even more. ⁶He said to them, 'Listen to this dream that I dreamed. ⁷There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.' ⁸His brothers said to him, 'Are you indeed to reign over us? Are you indeed to have dominion over us?' So they hated him even more because of his dreams and his words. ⁹He had another dream, and told it to his brothers, saying, 'Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.' ¹⁰But when he told it to his father and to his brothers, his father rebuked him, and said to him, 'What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?' ¹¹So his brothers were jealous of him, but his father kept the matter in mind.

An Anthem of Reflection: Didn't I Walk On Water (*The McNeill's*)

<https://youtu.be/KYKHZgxWnAg>

As I kneel in the darkness in the middle of the night
I'm praying for assurance everything's gonna be alright
Lord I see another battle out in front of me
I'm afraid I won't be able and I'll go down in defeat

Didn't I walk on the water and I calmed the raging sea
I spoke to the wind, and it hushed and I gave you peace
Didn't I run to your rescue didn't I hear you when you called
I walked right beside you just so you wouldn't fall
Didn't I leave all of Heaven just to die for your sin
I searched until I found you and I'd do it all again

And He said, do you remember where I brought you from
Just take a look behind you and see how far you've come
And everytime you asked me, didn't I deliver you
So why would you be thinking that I wouldn't see you through

Didn't I walk on the water and I calmed the raging sea
I spoke to the wind, and it hushed and I gave you peace
Didn't I run to your rescue didn't I hear you when you called
I walked right beside you just so you wouldn't fall
Didn't I leave all of Heaven just to die for your sin
I searched until I found you and I'd do it all again

Now she's talking to her father in a house that was once a home
She said my bills are coming due Lord and six days is not that long

She hears a voice so still and low, it says I've moved like that before
I'll do this little thing child and I'll give you so much more

Didn't I walk on the water and I calmed the raging sea
I spoke to the wind, and it hushed and I gave you peace
Didn't I run to your rescue didn't I hear you when you called
I walked right beside you just so you wouldn't fall
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Affirmation of Faith - The Apostles' Creed

Let us confess our faith, as we say,

I BELIEVE in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes everyone and invites them to the Lord's table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Greeting of Peace

The peace of the Lord be always with you.

And also with you.

*And let the peace of Christ rule in your hearts,
to which indeed you were called in the one body. Col 3:15*

The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Praise God from Whom all blessings flow,
Praise Him all creatures, here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

Amen

The Great Thanksgiving

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and

die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

The Lord's Prayer -

Rejoicing in the presence of God, let us pray as Jesus taught

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power,

and the glory, for ever and ever. Amen.

The Breaking of Bread

Whoever comes to me shall not hunger

and whoever believes in me shall never thirst.

The Communion

So, come to this table, It is Christ who invites us to meet him here. These are the gifts of God for the People of God.

Thanks be to God.

Prayer after Communion

Let us Pray - Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

The Dismissal

In the name of the Light that came into the world go in peace.
Thanks be to God. Alleluia

Our closing hymn – Hymn #393 - Immortal, Invisible, God only Wise
<https://youtu.be/spE-BE23qxA>

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.

Great Father of Glory, pure Father of Light,
thine angels adore Thee, all veiling their sight;
all praise we would render; O help us to see
'tis only the splendor of light hideth Thee!

...

And a Postlude... Still - Natasha Midori <https://youtu.be/SXG-ENFAvI8>

Hide me now Under Your wings
Cover me Within Your mighty hands

When the oceans rise and thunders roar
I will soar with You above the storm
Father, You are King over the flood
I will be still and know You are God

Find rest my soul In Christ alone
Know His power In quietness and trust

When the oceans rise and thunders roar
I will soar with you above the storm
Father, You are King over the flood
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...

Announcements

A graphic announcement for a vacation. On the left, a dark blue box contains white text: "On Vacation;" "Joyce and Brian will be taking two weeks of rest;" "August 8-22" "Please contact the office for pastoral needs;" "450 672-5560 or barnabas@bellnet.ca" and the St. Barnabas logo with the website "st-barnabaschurch.com". On the right, a photograph shows a man (Brian) wearing a white cap and glasses, and a woman (Joyce) smiling. A blue banner at the top right of the photo reads "Return, O my soul, to your rest; Ps 116".

On Vacation; Return, O my soul, to your rest; Ps 116

Joyce and Brian will be taking two weeks of rest;
August 8-22

Please contact the office for pastoral needs;
450 672-5560 or barnabas@bellnet.ca

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Joyce and Brian will be on Vacation from Saturday August 8th, returning with the Sunday Service on August 23rd. In the mean time we invite you to review previous services and sermons from the archive page on our website:

[http://www.st-barnabaschurch.com/sermon_archives - where weve been theologically](http://www.st-barnabaschurch.com/sermon_archives_-_where_weve_been_theologically)

We also invite you to visit our sister churches and participate in their services. You can find a list with links on the diocesan website:

<https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/5f08ca9cbe7db028fd02eba1/1594411677137/Digital+Services+Diocese+of+Montreal+Summer+%28new%29.pdf>

In the event of a pastoral issue, please call the church office and leave a message at 450 672-5560, or for a more immediate response, please send an email to:

barnabas@bellnet.ca and one of our wardens will be pleased to take care of you.

Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain

itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to [95, avenue Lorne, Saint-Lambert, QC J4P 2G7](#). Your ongoing donations are critical at this time and remain completely confidential. **Regarding *discretion and confidentiality*, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured.**

Prayers for Andrew Staples, our Organist

Thank you for your ongoing prayers, the operation was successful in that it fulfilled the hopes and wishes of the doctors. And Andrew is now recovering at home. Please keep Andrew in your thoughts and prayers, of which he has much faith and gratitude for. He is a miracle, Amen O Gracious God! **Now faith is being sure of what we hope for and certain of what we do not see.** Hebrews 11:1

We're Getting Ready

We have been doing more than just cleaning. All the floors have been stripped and waxed to a beautiful sheen. **"Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."** Matthew 12:44

Process for our reopening

Please note that Reopening Guidelines have been shared with Diocesan Council and have been sent to all clergy, wardens and treasurers. At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal **would not open before September 6th**. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines.

[Moments with Bishop Mary episode 3 on Protocols for Reopening Churches](#)

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming weeks:

<https://www.montreal.anglican.ca/covid19-response>

Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins: **Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.**

The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

Speaking of Neighbours...

The ECS Food Bank operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

Here are items that they need:

(Not Costco sizes as many of the recipients are single

and the majority are men, living alone and do not cook)
canned vegetables
canned fruit/applesauce
peanut butter (*not large size*)
loaves of bread (*they can freeze them*)
canned meals
frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post For more information visit http://st-barnabaschurch.com/volunteers_always_welcomed

Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

Share your stories

Send us an email at barnabas@bellnet.ca of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

Brian and Joyce

The Reverend Brian Perron
St-Barnabas St-Lambert

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this bulletin to friends through email.

A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.
Keep my Sabbaths as holy rest days, signposts between me and you,
signalling that I am God, your God. *Ezekiel 20 :20*



s+Barnabas

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Please visit our website: www.st-barnabaschurch.com

Like us on Facebook: <https://www.facebook.com/SaintBarnabasSaintLambert/>

On-line giving: [http://st-barnabaschurch.com/ways to donate to st-barnabas](http://st-barnabaschurch.com/ways%20to%20donate%20to%20st-barnabas)